CENTRE FOR MEDICAL ELECTRONICS DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGINEERING COLLEGE OF ENGINEERING, GUINDY. ANNA UNIVERSITY, Chennai – 600 025.



(www.annauniv.edu)

Date: 25.08.2022

Recruitment

Applications are invited from eligible candidates for the post of Project Associate I under the SERB – POWER GRANT project entitled "Design and development of Real Time EMG pattern recognition for the control of below elbow Prosthesis" for a period of 36 months in the Centre for Medical Electronics, Department of ECE, College of Engineering, Guindy, Anna University, Chennai 600 025.

| Sl. No. | Name of the Post | Qualifications | Salary |
|---------|------------------------|--|---|
| 1 | PROJECT ASSOCIATE-I | Essential: First class in M.E/M.Tech in Medical Electronics/Biomedical Engineering and First Class in B.E/B.Tech Biomedical Engineering/Medical Electronics/ Electronics and Communication Engineering | Monthly salary- Rs.25,000/- Monthly salary +HRA @24% |

Interested candidates need to send the **softcopy and hardcopy** of their Bio data, photograph and photo copies of all relevant documents with filled in Application Form to sndau2022@gmail.com and by post so as to reach the Principal Investigator on or before **08.09.2022.** The envelope should be superscripted with **CME/ECE/SND/PA-I/2022 dt.25.08.2022.** The short listed candidates will be interviewed. The actual date and time of interview will be intimated only to the eligible candidates in due course **by email only**. No T.A/D.A will be paid for attending the interview.

Contact address of the Principal Investigator:

Dr. S. Nirmala Devi

Professor.

Centre for Medical Electronics,

Department of Electronics and Communication Engineering,

Anna University, Chennai - 600 025. E-mail: nirmala_devi@annauniv.edu Phone: 044-2235-7982/7984 (Office)

Attach your Recent Passport size Photo here

APPLICATION FOR THE POST OF PROJECT ASSOCIATE-I

| Name | : | |
|--------------------|--|-----|
| Date of Birth | : | |
| Gender | : | |
| Degree & Branch | : | |
| Year of Passing | : | |
| Percentage/CGPA | : | |
| College/University | : | |
| Project(s) Done | : | |
| Work Experience | : | |
| Other Skills | : | |
| Address for | | |
| Communication | : | |
| | | |
| Email | : | |
| Mobile | : | |
| DECLARATION: | | |
| I hereby declare | that all details furnished above are true to the best of my knowledg | ţe. |
| Place: | | |
| Date: | SIGNATURE | |