



**THE GANDHIGRAM RURAL INSTITUTE**  
(Deemed to be University)

GANDHIGRAM – 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

**Ministry of Education (Shiksha Mantralaya), Govt. of India**  
**Accredited by NAAC with 'A' Grade (3rd Cycle)**

**Walk-in-Interview Notification for engaging of  
Assistant Professor (on Contract Basis)**

**Venue : Board Room, Administrative Block of GRI**

**Date : 22.04.2022 Time : 11.00 a.m.**

**Instructions**

1. The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.
2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
3. The candidates are informed to appear **one hour before** the time allotted.
4. The University reserves the right to fill or not to fill the vacancies.

S. No.	Schools / Departments / Centres	Qualification and Specialization
1.	B.Voc. (Farm Equipments Operation and Maintenance)- DDU-KK (Assistant Professor on Contract Basis)	❖ M.Tech. / M.E. in Agriculture Engineering (or) Farm Power Machinery / M.E. Automobile Engineering from a reputed University with a minimum of one year experience in industry / teaching in skill based programmes.



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## Application Proforma for engaging of Assistant Professor (on Contract Basis)

Photo

School/Department/Centre : \_\_\_\_\_

1.	Name of the Candidate			
2.	Gender	Male <input type="checkbox"/>	Female <input type="checkbox"/>	Transgender <input type="checkbox"/>
3.	Community	SC <input type="checkbox"/>	ST <input type="checkbox"/>	OBC <input type="checkbox"/> UR <input type="checkbox"/>
4.	Date of Birth	DD / MM / YYYY Age _____ (as on 01-08-2020)		
5.	Address for Communication			
	Pin code :			
	Cell No:			
	E-mail:			
	PAN			
	Aadhar No. (copy to be enclosed)			
6.	<b>Educational Qualification:</b>			
	UG (Name of the Degree with Major)	( _____ %)		
	PG (Name of the Degree with subject)	( _____ %)		
	M.Phil. (Specialization/Branch & Year) with subject			
	Ph.D. (Specialization/Branch & Year)			
	Post-Doctoral experience (indicate period & the Institution)			
	NET / SLET / SET (Reg. No. & Year)			
7.	<b>Details of Teaching Experience</b>			
	<b>Name of the post held</b>	<b>Name of the University / Institute / Organisation</b>	<b>Period of service(s)</b>	
			<b>From</b>	<b>To</b>
				<b>Total</b>
	i)			
	ii)			
	iii)			
	<b>Total</b>		<b>Years: _____ Months: _____</b>	



8.	<b>Research contributions made*</b>	
	a) Total no. of research articles in UGC CARE listed journals / SCI journals	
	b) No. of books authored	
	c) No. of chapters in books authored	
	d) No. of presentations in the International conferences	
	e) No. of presentations in the National conferences	
	f) Details of patents (if any)	
	g) h-index	
	h) Total no. of citations	
9.	<b>Awards / Honors received (if any)</b>	

\* Scanned copies of the proofs may be attached wherever necessary.

Signature of the Candidate

**Specific Remarks of the Dean / Head / Director :**

**FOR OFFICE USE ONLY**

The qualification and specialization prescribed by UGC along with experience is verified with the original certificates and found correct. He / She is eligible to attend the interview.

1.

2.

3.

(Name & Signature)

(Name & Signature)

(Name & Signature)